



# Operation Black Vote & Greater Manchester Combined Authority (GMCA) Civic & Political Leadership Programme 2021

# **Application Form**

### **SECTION A**

Closing date for completed applications is midnight on Sunday 27<sup>th</sup> February 2022

| Family Name/Surna  | me:            |                   |                             |  |
|--|----------------|-------------------|-----------------------------|--|
| Forename(s)/Given  | Name(s):       |                   |                             |  |
| Address:   |                |                   |                             |  |
| Postcode:  |                |                   |                             |  |
| Telephone – Home:  | Tele           | phone – Work:     |                             |  |
| Mobile:  | Email ad       | dress:            |                             |  |
| Do you live or work  | in Greater Ma  | anchester?        |                             |  |
| Where did you hear   | about the Pr   | ogramme?          |                             |  |
| Which area(s) of p   |                |                   | in?                         |  |
| You may tick as ma   | ny areas as y  | ou wish:          |                             |  |
| School Governor<br>□   | Trustee<br>□   | Health Board<br>□ | Safer Neighbourhood Panel ☐ |  |
| Magistrate<br>□  | Councillor     |                   |                             |  |
| Present or most recent employment (paid or voluntary) Job title: |                |                   |                             |  |
| Name and address   | of employer:   |                   |                             |  |
| From (month, year):  |                | To (mo            | onth, year)                 |  |
| Summary of key res   | ponsibilities: |                   |                             |  |





Qualifications

### **Previous Employment**

Dates (vears)

Please record your career history starting with the most recent:

School name

| Dates<br>(month, years) | Employer and address | Job title with brief explanation of responsibilities |
|-------------------------|----------------------|--|
| (, ,)                   |                      |  |
|                         |                      |  |
|                         |                      |  |

### **Education, Qualifications & Training**

Please list all training and qualifications, including GCSEs, NVQs and A level or equivalent and any further education qualifications including degrees or equivalent, starting with the most recent.

| () () | Concornance |
|-------|-------------|
|       |             |
|       |             |
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|       |             |
|       |             |
|       |             |

**Voluntary Experiences** Please list your volunteering experience, starting with the most recent.

Dates Where you volunteered What you did

Further education establishment/

### Experience/relevant skills and further information

Communities facing racial inequality are under-represented in many areas of public and civic life. Please state why you would like to be a participant on GMCA's Civic & Political Leadership Programme and how your experience, achievements and understanding of the concerns of minority communities would make you an ideal candidate for this scheme. You may continue on a separate sheet if necessary. (Max 400 words)





#### References

Please detail two people who know you in a professional or educational capacity. They will only be contacted if you are offered a place on the programme.

| Name   |   |
|--|---|
| Company  |   |
| Address  |   |
| Telephone  |   |
| Email  |   |
| Relationship to you  |   |
| Length of time you have known them   |   |
|  |   |
| Name   |   |
| Company  |   |
| Address  |   |
| Telephone  |   |
| Email  |   |
| Relationship to you  |   |
| Length of time you have known them   |   |
| including any defined as 'sensitive personal data', to Vote for the purposes of recruitment. I understand  | give my consent for the information contained in this form, to be processed in accordance with the policy of Operation Black that if offered a place, this application form will form part of my stored so that details of future schemes and OBV events can be |
|  | to the best of my knowledge, true and accurate. I understand that information may lead to removal from the Programme.   |
| If offered a place, I am prepared to accept the cond<br>Outline.   | ditions and fulfil the requirements set out in the Programme  |
| Signed: Da   | ated:   |
| Please return the completed form no later than Ashok Viswanathan, Deputy Director Operation Black Vote, 18a Victoria Park Square, Lower We accept emailed applications to: obvschemes@ | ondon, E2 9PB.  |

<u>Please note: Interviews will take place online on Tuesday 15<sup>th</sup> and Wednesday 16<sup>th</sup> March 2022.</u> (Candidates will only be invited to attend one interview date)

PLEASE COMPLETE MONITORING FORM (Pages 4-7)





## Operation Black Vote & Greater Manchester Combined Authority (GMCA) Civic & Political Leadership Programme 2021

### **Equality and Diversity Monitoring Information - Confidential**

OBV and its Partners are committed to promoting equal opportunities and to ensure that our equality and diversity policy is effective. This necessitates the collection of information regarding the applicant's ethnic origin, faith, gender, and disability. The information you provide will be treated in the strictest confidence.

# SECTION B Ethnic Background – Which of the following do you feel you most identify with?

| Asian                        | Mixed Ethnic Background           |   |
|------------------------------|-----------------------------------|---|
| Bangladeshi                  | Asian & White                     |   |
| Indian                       | Black African & White             |   |
| Pakistani                    | Black Caribbean & White           |   |
| Any other Asian background   | Any other mixed ethnic background |   |
| (please specify if you wish) | (please specify if you wish)      |   |
|                              |                                   |   |
| Black                        | White                             |   |
| African                      | Any White Background              |   |
|                              | (please specify if you wish)      |   |
| Caribbean                    |                                   |   |
| Any other Black background   | Any other Ethnic background       |   |
| (please specify if you wish) |                                   |   |
|                              | Any other Ethnic background       |   |
|                              | (please specify if you wish)      |   |
| Chinese                      |                                   |   |
| Any Chinese background       | Arab                              |   |
| (please specify if you wish) |                                   |   |
|                              | Latin American                    |   |
| Prefer not to say            |                                   |   |
|                              | Gypsy or Irish Traveller          | - |





### **SECTION C - Disability**

The Equality Act 2010 defines a person with a disability as someone who has a physical or mental impairment that has a substantial and long-term adverse effect on his or her ability to carry out normal day-to-day activities.

Do you consider yourself to have a disability?

| Yes (please specify if you wish) |  |
|----------------------------------|--|
| No                               |  |
| Prefer not to say                |  |

### **SECTION D - Dependants**

Do you have any dependants?

(children under 16, children with a disability under 18, adults that are in need of care)

| Yes (please specify if you wish) |  |
|----------------------------------|--|
| No                               |  |
| Prefer not to say                |  |

#### SECTION E - Sexual Orientation

What is your sexual orientation?

| Heterosexual/Straight              |  |
|------------------------------------|--|
| Bisexual                           |  |
| Gay Man                            |  |
| Gay Woman/Lesbian                  |  |
| Other (please specify if you wish) |  |
| Prefer not to say                  |  |

### **SECTION F – Religion and Belief**

Below is a list of religions and beliefs that are the most commonly found in Britain. They are listed in alphabetical order and not intended to signify rank in terms of importance. Furthermore we acknowledge that the list is not exhaustive and if your religion is not specifically listed please insert your religion in the space provided.

Which belief, non-belief or religion do you feel you most identify with?

| Agnosticism  | Hinduism | Prefer not to say                                     |
|--------------|----------|---|
| Atheism      | Islam    | No religion   |
| Buddhism     | Judaism  | Other religion or belief (please specify if you wish) |
| Christianity | Sikhism  |   |





### **SECTION G Gender Identity**

1. What is your gender identity?

| Man (including transman)                    |  |
|---|--|
| Woman (including transwoman)                |  |
| Other gender identity (eg androgyne person) |  |
| Prefer not to say                           |  |

2. Is your gender identity the same as the gender you were assigned at birth?

| Yes               |  |
|-------------------|--|
| No                |  |
| Prefer not to say |  |

### **SECTION H Socio-Economic Factors**

Please highlight the categories you most identify with.

1. What type of school did you mainly attend between the ages of 11 and 16?

| State-run or state-funded school - selective on academic, faith or other grounds |  |
|--|--|
| State-run or state-funded school - non-selective                                 |  |
| Independent or fee-paying school – bursary                                       |  |
| Independent or fee-paying school – no bursary                                    |  |
| Attended school outside the UK   |  |
| Don't know   |  |
| Prefer not to say  |  |
| Other  |  |

2. What is the highest level of qualifications achieved by either of your parent(s) or guardian(s) by the time you were 18?

| At least one has a degree level qualification |  |
|---|--|
| Qualifications below degree level             |  |
| No formal qualifications                      |  |
| Don't know                                    |  |
| Not applicable                                |  |
| Prefer not to say                             |  |
| Other   |  |



No

Prefer not to say



3. Thinking back to when you were aged about 14, which best describes the sort of work the main/highest income earner in your household did in their main job?

| Α. | Professional occupations such as: accountant, solicitor, teacher, nurse, social worker, musician, police officer, software designer                              |    |
|----|--|----|
| В. | Intermediate occupations/junior managers such as: secretary, office clerk, call centre agent, nursery nurse, restaurant manager, warehouse manager               |    |
| C. | Senior managers and administrators usually responsible for planning, organising and co-ordinating work and for finance such as: finance manager, chief executive |    |
| D. | Technical, service and craft occupations such as: mechanic, fitter, plumber, printer, gardener, train driver, postal worker, machine operative, security guard   |    |
| Ε. | Routine manual and service occupations such as: HGV driver, van driver, cleaner, porter, packer, sewing machinist, messenger, bar staff                          |    |
| F. | Unemployed   |    |
| G. | Retired  |    |
| Н. | Not applicable   |    |
| l. | Don't know   |    |
| J. | Prefer not to say  |    |
| K. | Other  |    |
| 3. | Were you eligible for Free School Meals at any point during your school years  | s? |
| Ye | S  |    |

4. Compared to people in general, would you describe yourself as coming from a disadvantaged background?

Not applicable (finished school before 1980 or went to school overseas)

| Yes               |  |
|-------------------|--|
| No                |  |
| Don't know        |  |
| Prefer not to say |  |





## **SECTION I - Age**

Please indicate your age range by ticking one box below

This is the end of the form